March 2026

6th Ian Pinn Presents 'My Landscape
 13th Practical Workshop. Bring your cameras
 20th Steve Freeman Presents 'Street, Urban and other stuff'

Retford CC Presents.....

April 2026

3rd No Meeting. Easter
 10th Competition Round 5
 Open PDI. Judge Alan Young
 17th H15, Arnold CC Battle. Judge Phil Peat
 24th Bolsover CC Presentation Night

May 2026

1st AGM



Glyn Morris 'Bowled Out'

Phil Newman 'Black is for **S**orrow'





Christine Roe 'Velvet Sunrise'

Trevor Hupton 'A pair of Waxwings'



Steve Short' Kingfisher with fish''



Annette Crook 'Rose'





Bolsover Camera Club

Programme 2025-26

We meet at

Hillstown Village Hall (Annexe)
12 Nesbit Street
Bolsover
S44 6LW
E-mail:
compsecbcc@yahoo.com

September 2025

| 5 th | E J Lazenby 'Images to Old Masters' |
|------------------|---|
| 12 th | Bolsover's Movie Night |
| 19 th | Peter Cordery Competition Round 1 Open PDI. Judge Erica Oram |
| 26 th | Gary and Louise Langley 'Our Photography' |

October 2025

| 3rd | Still Life Workshop. Bring your cameras |
|------------------|--|
| 10 th | David Gibbins presents, 'Photography Judging' |
| 17 th | Trevor Hupton Presents 'Nature Images and tips' |
| 24 th | Competition Round 2 Open Print. Judge Ray Bramall |
| 31 st | President's Night: Tracey Lund 'The World of Wildlife 4' |

November 2025

| 7 th | Derek Doar presents 'A Passion for |
|------------------|--|
| 14 th | Portrait Workshop. Bring your cameras |
| 21 st | John Culpin Competition . Round 3 Natural History PDI. Judge Gary Langley |
| 28 th | On Location: Bolsover Light Show |

December 2025

| 5 th | Erica Oram presents 'This, that and the Other' |
|------------------|--|
| 12 th | Annette Crook presents 'Photoshop Alternatives' |
| 19 th | Christmas Party and Buffet |
| 26 th | Christmas Break: Back on 9th January |

January 2026

| 9 th | Gianpiero Ferrari Presents 'The Galapagos' |
|------------------|--|
| 16 th | James Maude CC Battle. Judge Dave Hollingsworth |
| 23 rd | Competition Round 4 Open Print. Judge Dave Gibbins |
| 30 th | Phil Newman Presents 'A Different View 2' |

February 2026

| 6 th | Images for sharing. Bring a selection |
|------------------|---|
| 13 th | Westfield PC Battle. Judge Robert Falconer |
| 20 th | Dave Butler presents 'Infrared' Mike and Sara Hawkins Present 'Virginia, USA' |
| 27 th | NEMPF Acceptances DVD |